

Ed. by
Yvonne Kleinmann,
Stephan Stach
and Tracie L. Wilson

Religion in the Mirror of Law

Eastern European Perspectives
from the Early Modern Period to 1939

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Acknowledgements

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The conference was the initiative of the research group *Pathways of Law in Ethno-Religiously Mixed Societies: Resources of Experience in Poland-Lithuania and its Successor States* based at the Institute for Slavic Studies at Leipzig University, the members of which are also the editors of this volume. The German Research Foundation (Emmy Noether Program, GZ KL 2201/1-1) acted as primary sponsor of the conference as well as of this volume. Additional partners and sponsoring institutions are the Center for Urban History of East-Central Europe in Lviv, which hosted the conference, as well as the German Historical Institute in Warsaw and the Max Planck Institute for European Legal History in Frankfurt am Main, both of which generously contributed to the conference budget.

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The editors

Note on Transliteration

The transliteration of Belarusian, Russian, and Ukrainian in this book follows the Library of Congress system with the exception that for the sake of readability the many »Ь« (soft signs) in Ukrainian are represented as »'« only in the footnotes but not in the main text.

Hebrew is transliterated according to a simplified version of the Library of Congress system with the aim to reflect the pronunciation of Modern Hebrew: *alef* and *ayin* are both depicted as »'«, *tet* and *taf* as »t«, and *kaf* and *kuf* as »k«, whereas the distinction between *het* and *khaf* has been retained in the form of »h« and »kh.«

The transliteration of Yiddish follows the YIVO-style.